MR. M. P. JOSEPH (*Excise Commissioner*): A *statement is laid on the table.

Offices of the Assistant Excise Commissioners.

334 ❋ MR. T. T. KESAVAN SASTRI (*Nominated*): Will the Government be pleased to lay on the table a statement, by caste, of the staff in each of the Offices of the Assistant Excise Commissioners of Trivandrum, Quilon and Mavelikara?

MR. M. P. JOSEPH: A †statement is laid on the table.

MR. T. T. KESAVAN SASTRI. തിരുവനന്തപുരം, കൊല്ലം, മാവേലിക്കര ഈ സ്ഥലങ്ങളിലുള്ള അസിസ്റ്റൻറ് എക്സൈസ് കമ്മീഷണരന്മാരുടെ ആഫീസുകളിൽ ഉള്ള സ്റ്റാഫിൽ പുലയസമുദായത്തിലോ ചേരമർ സമുദായത്തിലോ ഉള്ള ഒരാളും ഉള്ളതായി കാണുന്നില്ല. ഇതിനുള്ള കാരണം എന്താണെന്നു പറയാമോ?

MR. M. P. JOSEPH: Perhaps there were no qualified applicants.

MR. T. T KESAVAN SASTRI: പ്യൂൺസ് ജോലിക്കു നിശ്ചയിച്ചിട്ടുള്ള പരീക്ഷായോഗ്യത ഉള്ളവർ പോലും അപേക്ഷകന്മാരായി ഇല്ലായിരുന്നോ?

MR. M. P. JOSEPH: At present peons are ordinarily recruited from those candidates who have passed the School Final Examination.

MR. T. T. KESAVAN SASTRI പകരമായിട്ടെങ്കിലും നിയമിക്കുന്നുണ്ടോ?

MR. M P. JOSEPH: The List given gives the answer.

PRESIDENT: The honourable member is entitled to speak in Malayalam.

1 lady clerks in the office of the Anchal Superintendent.

335 ❋MR. K. P. KOCHUKORA THARAKAN: Will the Government be pleased to lay on the table a statement, by caste, of the lady clerks appointed before 30th Meenam 1114 in the Office of the Anchal Superintendent?

MR. V. R. SANKARANARAYANA PILLAI (*Ag. Secretary to Government*): The ‡statement is laid on the table.

Ratio between graduates and undergraduates in promotions in the Anchal Department.

336 ❋ MR. KANNANTHODATH JANARDANAN NAIR (*Kurunagapally cum Kartikapally*): Will the Government be pleased to state:

(*a*) whether the present Anchal Superintendent is adhering to the standardisation G. O. in regard to the ratio between graduates and undergraduates in the matter of promotions; and

(*b*) if the answer to part (*a*) is in the affirmative whether he has given due promotions to the graduate subordinates who have been confirmed since their Anchal Test Examination?

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*Vide appendix II page 957

†*Vide* appendix III page 958

‡*Vide* appendix IV page 960

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Appendix III.

Vide **Answer to Question No. 334.**

Statement, by caste, of the staff in the offices of the Assistant Excise Commissioners of Trivandrum, Quilon and Mavelikara.

Caste.	Name of appointment				
	Head Clerk.	Clerk.	Clerk Typist.	Mochee	Peon.
TRIVANDRUM DIVISION.					
A. HINDU					
1. Brahmin ...	1	2	...	...	1
2. Nayar ...	...	3	...	...	1
3. Kammala ...	...	...	...	...	...
4. Nadar ...	...	...	...	...	...
5. Ezhava ...	...	..	...	...	...
6. Cheramar ...	...	...	...	...	...
7. Other Hindu ...	..	1	...	1	1
MUSLIM ...	...	1	...	...	...
CHRISTIAN					
1. Jacobite ...	...	...	...	...	...
2. Marthomite ...	...	...	...	...	...
3. Syriac Catholic ...	...	...	...	...	...
4. Latin Catholic ...	...	...	...	...	...
5. South India United Church ..	...	...	...	...	...
6. Other Christian ...	...	...	...	..	1
Total ...	1	7	...	1	4

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APPENDIX III—(*contd.*)

Caste.	Name of appointment				
	Head Clerk.	Clerk.	Clerk-Typist.	Mochee	Peons.
QUILON DIVISION.					
A. HINDU					
1. Brahmin ...	1	...	1	...	...
2. Nayar ...	...	1	...	...	2
3. Kammala ...	...	...	...	...	...
4. Nadar ...	...	...	...	...	...
5. Ezhava ...	...	4	...	1	2
6. Cheramar ...	...	...	...	...	...
7. Other Hindu ...	..	...	...	...	...
B. MUSLIM ...	...	...	...	...	...
C. CHRISTIAN					
1. Jacobite ...	...	1	...	..	...
2. Marthomite ...	...	...	...	...	...
3. Syriac Catholic ...	...	...	..	...	...
4. Latin Catholic ...	...	1	...	...	...
5. South India United Church ...	...	...	...	...	...
6. Other Christian ...	...	...	...	...	...
Total ...	1	7	1	1	4
MAVELIKARA DIVISION.					
A. HINDU					
1. Brahmin ...	...	1	...	...	...
2. Nayar ..	1	2	1	...	2
3. Kammala ..	...	..	...	...	...
4. Nadar ...	...	...	...	...	...
5. Ezhava ...		3	...	1	...
6. Cheramar ...	...	...	...	...	...
7. Other Hindu ...	...	1	...	...	1
B. MUSLIM ...	...	...	...	...	...
C. CHRISTIAN					
1. Jacobite ...	...	...	...	..	...
2. Marthomite ...	...	...	...	...	1
3. Syriac Catholic ...	...	...	...	...	...
4. Latin Catholic ...	...	...	...	...	...
5. South India United Church ...	...	...	...	...	...
6. Other Christian ...	...	...	...	...	...
Total ...	1	7	1	1	4

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